



## MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

Please complete this form and return the **ORIGINAL** to cafeteria staff or to  
Child Nutrition Services office at 250 Church Street, Redlands, CA 92374

1. School or Agency	2. Site Name	3. Site Phone Number	
4. Name of Child or Participant		5. Age or Date of Birth	
6. Name of Parent or Guardian	7. Student Participates in: <input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Snack <input type="checkbox"/> Supper		8. Phone Number
9. Description of Child or Participant's Physical or Mental Impairment Affected:			
10. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:			
11. Indicate Food Texture for Above Child or Participant:			
<input type="checkbox"/> Regular <input type="checkbox"/> Chopped <input type="checkbox"/> Ground <input type="checkbox"/> Pureed			
12. Foods to be Omitted and Appropriate Substitutions (check all that apply):			
<b>Dairy:</b> <input type="checkbox"/> Fluid Milk <input type="checkbox"/> All Dairy Products Containing Lactose <input type="checkbox"/> All Foods with Dairy Protein (Casein/Whey) <b>Egg:</b> <input type="checkbox"/> Whole Eggs <input type="checkbox"/> Egg Yolk <input type="checkbox"/> Egg White <input type="checkbox"/> All Foods Containing Egg <b>Wheat/Grains:</b> <input type="checkbox"/> All Wheat Products <input type="checkbox"/> All Gluten Containing Products (Wheat, Oats, Rye, Barley) <b>Nuts:</b> <input type="checkbox"/> Peanuts <input type="checkbox"/> Tree Nuts (Walnuts, Almond) <input type="checkbox"/> Seeds (Sesame, Sunflower) <b>Soy:</b> <input type="checkbox"/> Soy Beans (Edamame) <input type="checkbox"/> All Soy Ingredients <b>Fish:</b> <input type="checkbox"/> All Fish <input type="checkbox"/> Shellfish <b>Fruit/Juices:</b> <input type="checkbox"/> Citrus <input type="checkbox"/> Fruit <input type="checkbox"/> Strawberries <input type="checkbox"/> Other: <b>Other:</b> Allergies (if applicable): _____ <b>Suggested Substitutions:</b> _____ _____			
13. Adaptive Equipment to be Used:			
14. Signature of State Licensed Healthcare Professional*	15. Printed Name	16. Phone Number	17. Date

**\*For this purpose, a state licensed healthcare professional in California is a licensed physician, a physician assistant, or a nurse practitioner.**

**The information on this form should be updated to reflect the current medical and/or nutritional needs of the participant.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

## INSTRUCTIONS

1. **School or Agency:** Print the name of the school or agency that is providing the form to the parent.
2. **Site:** Print the name of the site where meals will be served.
3. **Site Phone Number:** Print the phone number of site where meal will be served.
4. **Name of Child or Participant:** Print the name of the child or participant to whom the information pertains.
5. **Age of Child or /Participant:** Print the age of the child or participant. For infants, please use date of birth.
6. **Name of Parent or Guardian:** Print the name of the person requesting the child or participant's medical statement.
7. **Meals Needed:** Please check (✓) the meals that the student will eat at school on a daily basis.
8. **Phone Number:** Print the phone number of parent or guardian.
9. **Description of Child or Participant's Physical or Mental Impairment Affected:** Describe how the physical or mental impairment restricts the child or participant's diet.
10. **Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:** Describe a specific diet or accommodation that has been prescribed by the state healthcare professional.
11. **Indicate Texture:** If the child or participant does not need any modification, check "Regular".
12. **Foods to be Omitted:** List check (✓) specific foods that must be omitted (e.g., exclude fluid milk).  
**Suggested Substitutions:** List specific foods to include in the diet (e.g., calcium-fortified juice).
13. **Adaptive Equipment to be Used:** Describe specific equipment required to assist the child or participant with dining (e.g., sippy cup, large handled spoon, wheel-chair accessible furniture, etc.).
14. **Signature of State Licensed Healthcare Professional:** Signature of state licensed healthcare professional requesting the special meal or accommodation.
15. **Printed Name:** Print name of state licensed healthcare professional.
16. **Phone Number:** Phone number of state licensed healthcare professional.
17. **Date:** Date state licensed healthcare professional signed form.

### **Citations are from Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act (ADA) of 1990, and ADA Amendment Act of 2008:**

**A person with a disability** is defined as any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Physical or mental impairment** means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory; speech; organs; cardiovascular; reproductive, digestive, genito-urinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

**Major life activities** include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.

**Major bodily functions** have been added to major life activities and include the functions of the immune system; normal cell growth; and digestive, bowel, bladder, neurological, brain, respiratory, circulatory, endocrine, and reproductive functions.

**"Has a record of such an impairment"** means a person has, or has been classified (or misclassified) as having, a history of mental or physical impairment that substantially limits one or more major life activities.